



FESTIVAL

TRINITY

TRINITY

THE

D.

R.

E.

A+

Unusual - and inspiring.  
Beautifully done - your book  
is really outstanding. Pat. Not only  
the topic, but the way you  
worked with it makes your  
written work so interesting.  
You sound very sure -  
and very determined.

I would like to dedicate this Career Book to my mother and father who have brought me up to be a responsible and broad-minded young person. I would also like to thank Dr. David J. Davis who has helped me a great deal in the writing of this Career Book.

## Foreword

Almost two years ago I was sitting in my room wondering what I was going to do with my life. I had just returned from a Church conference and I was quite tired. The conference was in Avon Park, almost a two hundred mile trip.

Then, it dawned on me! Religious Education was the perfect job for me. It takes in music, teaching, working with people, and some secretarial work.

Everything I want!

I'm writing this Career Book I hope I can tell you more about a new and inspiring job.

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CHAPTER  
I

ABOUT  
ME

NAME WINTER  
PRINT LAST

PATRICIA  
FIRST

A AGE 147 SEX F GROUP 9-2  
INITIAL yr. mo. Mark

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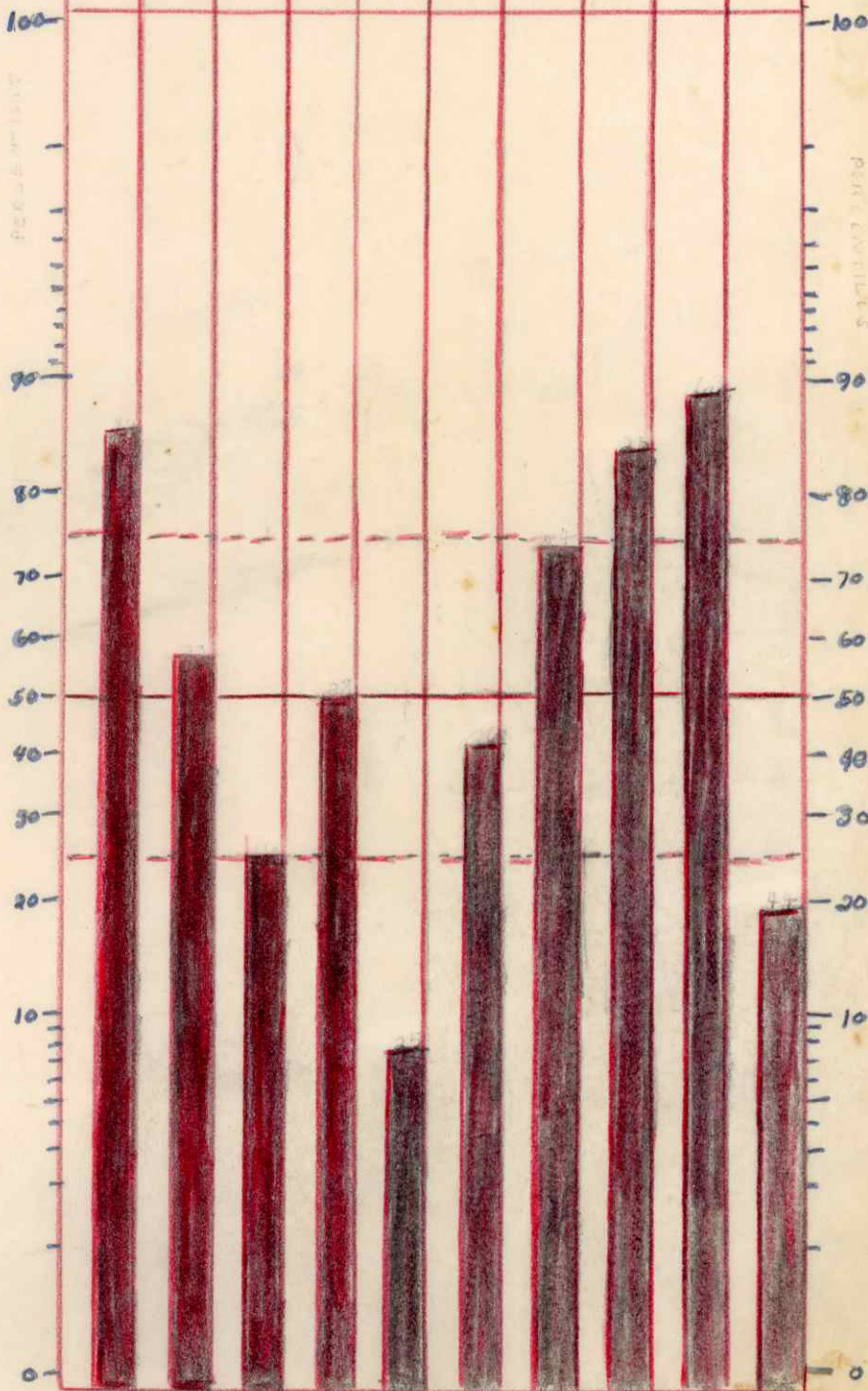
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V SCORE

42



INDIVIDUAL  
REPORT  
FORM

DIFFERENTIAL APTITUDE TESTS

G. K. Bennett, H. G. Seashong and A. G. Wesman

THE PSYCHOLOGICAL CORPORATION  
New York 18, N.Y.

Winter, Patricia

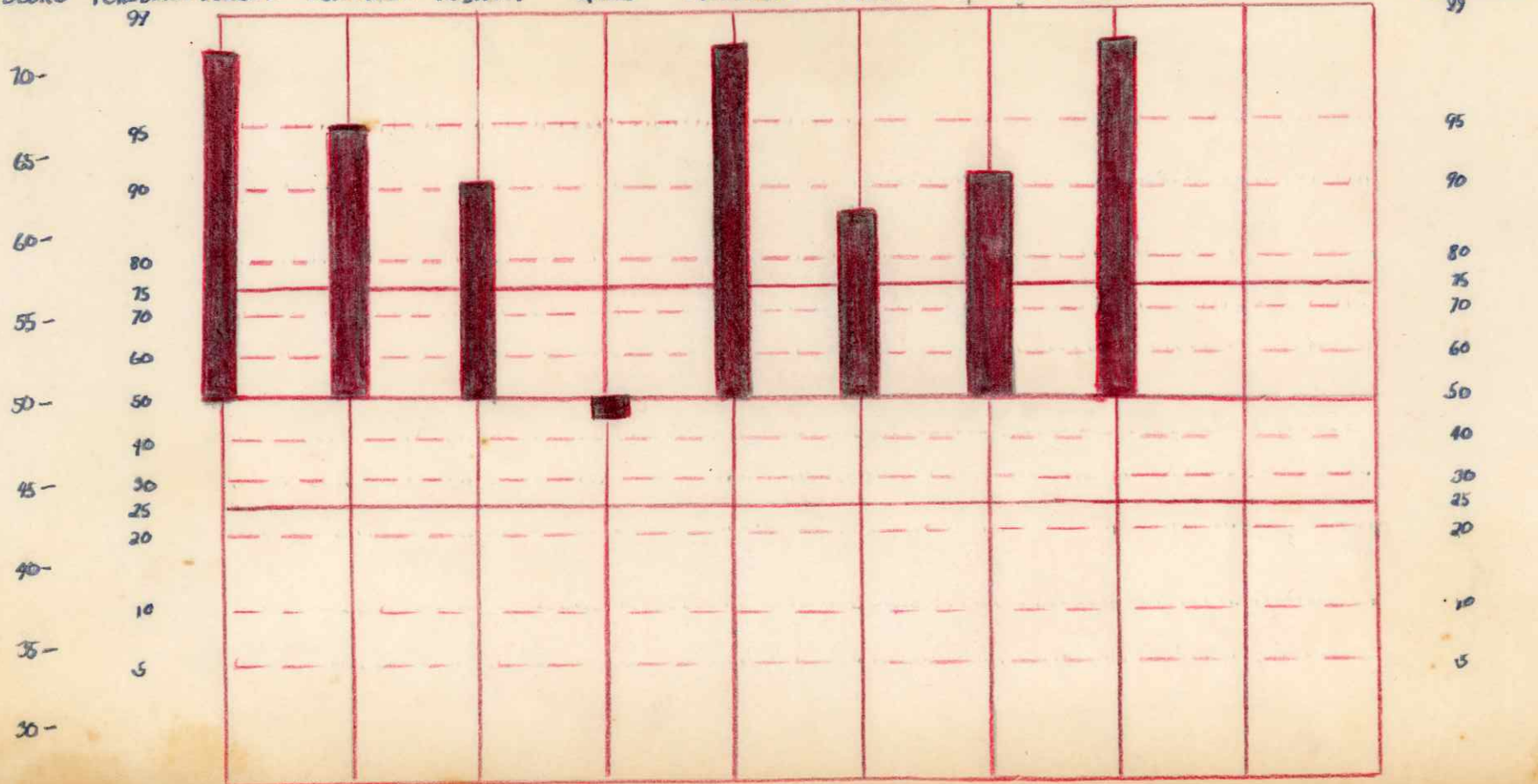
F 14 5

NAME SEX AGE GRADE  
PONCE DE LEON JR. H. A 9<sup>th</sup> GR. GIRLS

Nov. 1955

PLACE OF TESTING FORM NORMS USED DATE OF TESTING

Raw Score	38	30	38	49	42	65	80	61	
Percentile	97	95	90	45	97	85	90	97	
STANDARD SCORE	PERCENTILE	VERBAL	NUMERICAL	ABSTRACT	SPACE	MECHANICAL	CLERICAL	SPELLING	SENTENCES





## "Me, Myself, and I"

Our family has always been a close-knit one. We all have lots of fun together.

I am the eldest of four children. My two sisters are Nancy, twelve, and Sandra, nine. My brother, Bobby, is ten.

Being the eldest one in the family has probably changed my personality.

Nervousness and a bad temper are my worst traits. Slowly, but surely, I am learning to control both of them. I also worry a lot. I wish I wouldn't!

I am an introvert a lot of the time. I like to be with people, too. I enjoy talking quite a bit, probably a little too much.

I try to be nice to everyone.

It gives me a good feeling when I make someone feel better.

My first day at school was a disaster! I cried and cried!

For kindergarten I went to Miss Brown's. Then I went to Merrick Demonstration School. It was connected with the University of Miami. All of the latest teaching methods were taught there. Six years there taught me a lot.

Since then I have gone to Ponce de Leon, Fla. High School. I like it!

When we moved to South Miami last October, we took into consideration whether we were in the Ponce district.

We were. Since then the district has changed and my sister had to change to the

new South Miami Jr. High.

Reading is my main interest. I like books with a historical background or a good biography. In the past few years I haven't read as much as I used to. I just can't find time.

I play the piano and I like to cook and sew too.

I like good music. I prefer concert music to popular music most of the time. A good popular record doesn't do me a bit of harm, though!

We have a swimming pool. When we moved into the house last year, we decided we wanted a pool. So my father built it. Just like that!

Now we are adding a new garage and a new kitchen.

Really a lot of work went into the pool. Now I am trying to teach myself to swim properly.

I am deeply interested in religion. I would like to know all I can about the different religions and the people who believe in them. Someday I would like to visit the countries from which they originate.

I don't like snooty people. They bother me. I always feel uncomfortable in their presence. I sometimes think I make them feel uncomfortable, too.

I like to cook and then eat the results. Around the house I make the desserts and sometimes a whole meal. It's lots of fun.

Listening to people talk  
is interesting. It makes the  
other person feel good, too.  
Sometimes I forget to do so,  
but the rest of the time  
I listen.

Most of all I like  
people and to make friends  
with them.

I hope they feel the  
same way!

~~Good~~

CHAPTER

II

ABOUT

THE

JOB

## Why I Selected

I selected this job because of its many advantages. I like the kind of work I will be doing. It will take in such things as clerical work, teaching, music and choral training, and some traveling.

My wages will be good, too. I will have regular hours, but maybe some overtime.

The people I work with will all be fighting for the same thing I am, unity and peace.

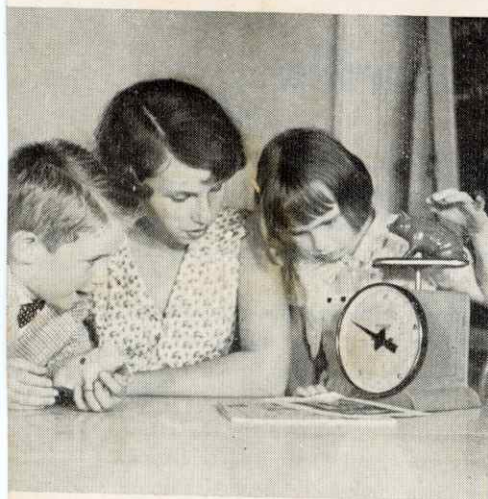
## Definition

Religious Education is a job connected with the church. It is the instruction in beliefs of a particular religion.

The Director takes over duties that the minister is unable to take care of.

Some of the jobs would be meeting with committees, working with the Sunday School, and helping with the Youth Groups.

The D.R.E.  
does work such  
as this.



## Origin

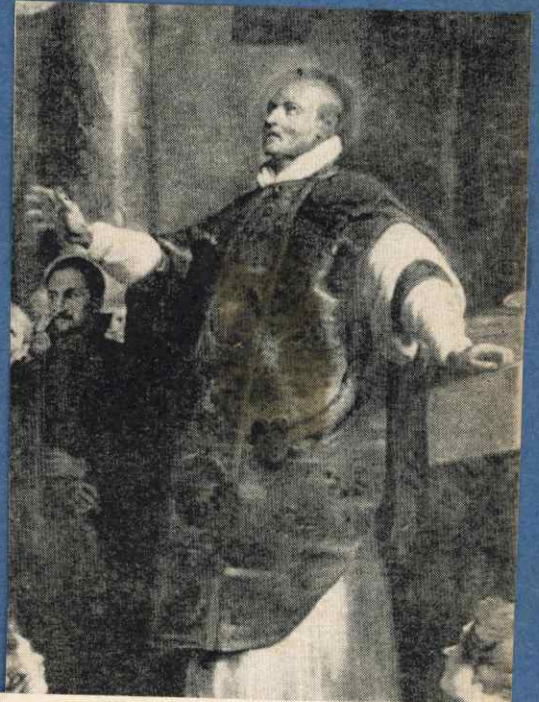
The origin of the job for Religious Education is very recent. Actually teaching religion has been going on for centuries, but a specific job had not be designated. Until a few years ago the load was on the minister's shoulders

Now, the Sunday School and the Youth Groups are becoming almost as important as the Church itself.

There are great opportunities ahead! *There are many —*



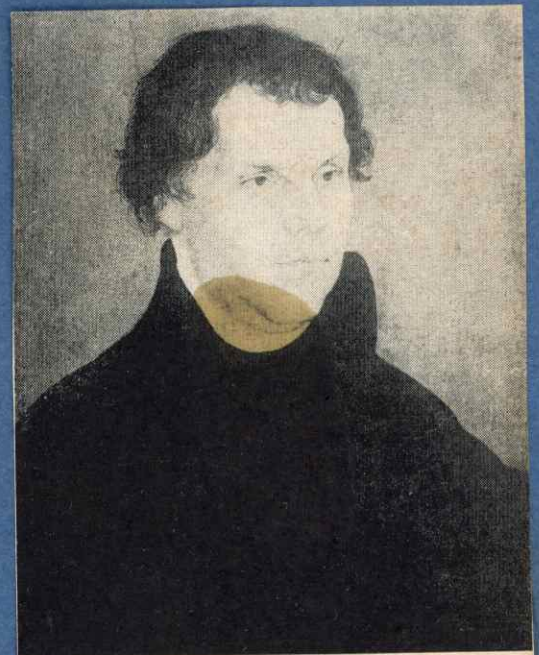
ST. AUGUSTINE, a Roman aristocrat, was 32 before he found his faith in Christianity. From then until his death at 76 he wrote 96 works, most of them highly esteemed by Christians of all sects.



ST. IGNATIUS LOYOLA founded the Jesuit order which reclaimed countries for Catholicism. Brought up a soldier, he turned to religious life while recuperating from nearly fatal bullet wound.



JOHN CALVIN, next to Martin Luther the leading figure of the Reformation, lived in Geneva writing and rewriting his great *Institutes* and completely dominating the lives of his fellow citizens.



MARTIN LUTHER, leader of the Reformation, would have been put to death for his criticisms of the Church. But he was saved by German princes who were politically ready to revolt against Rome.

CHAPTER

III

JOB  
DATA

## Qualifications

College will have a great deal to do with how good of a job I will get.

I should have at least four years of a liberal arts course, but majoring in religion. I would like to go on for three more years for post-graduate work. It is not required, but I would be better qualified for the job and would probably get a better position.

With all the education I shall have to have tact, intelligence, good manners, initiative, and faith.

The physical qualifications aren't too rugged. Some of them

are neatness, good health,  
good speaking voice, and  
appropriate dress.

*very* Moral and spiritual  
qualifications are important.

The ability to get along  
with people is very necessary.  
Love for all people will  
help a lot in a job like  
Religious Education.

Dependability, honesty,  
responsibility, and an excellent  
reputation are important in  
all jobs. They are as important,  
if not more so, in Religious  
Education. *very true*

Above all of these  
qualifications is one thing,  
supreme devotion to God.  
I know I will need this.

## Working Conditions

Religious Education is not entirely an office job. I would have regular office hours, but there still will be calls to be made and committees to meet with after hours.

The job is a regular one. It is not just a job that takes place on Sundays!

My fellow employees would be the minister, the Sunday School teachers, the Superintendent (if there is one), and the Church Board.

## Rewards

Social Security has just been made available for ministers and religious workers. Also, it is a possibility that the Church would give the workers an annuity.

One month's vacation is the usual one for a religious worker.

Sick leave is not formally in the contract. It is understood that when the D. R. E. is sick she won't show up. As long as you are sick you are paid your regular wages.

The minimum for wages, in any Congregational church, would be about three-thousand dollars per year.

There is no set maximum.

In some other denomination there might be some difference in wages. Usually any church that can afford a D. R. E. will pay them fairly well. More and more people are realizing that a person that goes through seven or eight years of hard work at college should be paid more than, shall we say, a ditchdigger!

REV. ELTON W. BROWN, *Pastor*  
93 Court Street  
LOgan 8-5453

EDGAR M. RANDLE, JR., *Asst. Pastor*  
25 West School Street  
LOgan 8-7245

## The Second Congregational Church

16 MAIN STREET

WESTFIELD, MASSACHUSETTS

Telephone LOgan 8-7557

February 1, 1956

Miss Patricia Winter  
5910 South West 81st Street  
South Miami, Florida

Dear Nice Niece Pat,

Thanks for your note of a few days ago and for your continuing interest in being a D. R. E. I'm not sure any information I give you will be pertinent to your career but I'll be glad to help in any way I can.

My preparation for the Ministry was done at the Divinity School of Harvard University. This is "graduate work" and as with all such degrees require a good college education prior to entrance on graduate study.

There are many fine colleges and universities across this nation, some privately owned, some state subsidized, and many "church-related" and almost any of these would be good for getting a background for graduate work.

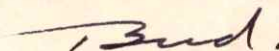
As far as a seminary is concerned I would recommend waiting until a couple of years of college work are out of the way. By that time one can get some indication of where the strongest faculties are gathering and where the special interest which one wishes to pursue are best taught.

May I suggest that it will seem like a long process to prepare oneself for Christian Service but give this word of warning; the years of preparation will go very swiftly and, if my experience can be taken as a norm, they will be very happy ones.

Keep up your aspirations and be sure and call on us for any help we might be able to give.

Regards to you and yours.

Yours sincerely,



Uncle Bud

EWB/gsj

TEACHES

PREACHES

THE

D.R.E.

MAKES  
CALLS

DOES  
OFFICE  
WORK

CHAPTER  
IV

GETTING  
THE  
JOB

I am sure  
he was very  
helpful

## My Interview

I interviewed Dr. David J. Davis, the minister of our church, Plymouth Congregational Church in Coconut Grove.

He told me a great deal about college. He said that four years of liberal arts and three years of seminary would enable me to do anything in the field of religion. He said not to wait and then go back to school, but to do it all at once.

When I asked him about scholarships, he told me of several loan systems that loan you a sum of money for college expenses that you would pay back in several years without interest.

Working through school was another topic. Typing

and shorthand were recommended highly by Dr. Davis. He told me that I could use this in tutoring and also in helping in the library and extra work for professors.

Since I will be a seminary student the last three years, church work will be available on week-ends and part-time on week-days.

This encouraged me a great deal, to know that I will always have a job there.

Dr. Davis's advice to me was, "Work hard and do your best. You will always be able to find a job and if you need some help, I, or any minister will always be willing to help you out."

## Sources

In the field of Religious Education there are not many sources for jobs.

In church work you don't advertise or go to an agency for a job.

You are "called".

The church or area that wants you sends you a letter or interviews you, instead of you going to them.

## Method of applying

My college record will have a great deal to do with whether I get a job or not.

The church or area that wants me to work for them will send me a letter or interview me personally.

It is most important that I do not send a letter of application myself. We are not supposed to show any preference.

A personal interview would probably take place. After all, the minister would like to see his future co-worker and I would like to see my future boss.

Right now, the demand is so great for religious workers that they have

jobs waiting for them even before they graduate. At the present rate that churches are growing, there should be even a greater demand for D. R. C.'s by the time I graduate from school, ten years from now.



IT'S A LONG WAY  
TO THE TOP!

*how  
tall*

CHAPTER

V

SUCCESS

STORY

Good

## a Story of Success

David J. Davis was born in Scranton, Pennsylvania, the son of a machinist. His true father died when he was two years old.

His mother remarried again when he was eight years old.

There were three children in the family. His step-father was like a real father to him. He worked in a coal mine in Scranton.

In the family there was not too much money. So, in the seventh grade he started his first job, a paper route.

Later, in high school he worked in a bakery. At the same time there were try-outs for editor of the school paper.

all of his teachers urged him to try-out. So, since work didn't start until 3:30 o'clock, he decided to stay after and take a quick try-out. He wrote his essay up as quickly as he could and rushed off to work. The next day when he was informed that he was editor of the newspaper he could have fainted!!

From then on his teachers wanted him to be either a newspaper writer, or a lawyer.

But, somehow he knew he didn't want to be either of those.

Then, he had to go to work. He quit high-school.

Three months later he realized he wanted to be a minister.

He went back to school and had to make up all the work.

After he made up his mind he never wavered. He knew he would have to work or get scholarships.

He was offered scholarships to Cornell, Yale, Harvard, and Colgate-Rochester. He accepted the one to Yale.

After he graduated, his first church was in Oaklyn, New Jersey.

He didn't know whether to take the offer or not, but he finally felt that he had been called.

His next church was in Norwalk, Connecticut.

This church grew a great deal under his guidance.

Then he came to Plymouth Congregational Church, the church that I attend.

Under his leadership  
our church has almost  
doubled its membership  
and we have added  
on to the original church  
building.

He believes that the  
ministry is one of the great  
challenges in a job for a  
lifetime.

I agree with his  
beliefs in religion. He  
believes that religion  
should be simple, dignified,  
and reach a person's whole  
life. He likes the idea  
of having extensive programs  
for helping all people.

His aim in life  
was to complete college  
and to become a minister.

I asked him whether  
he felt that he was a  
success in life according  
to whether he was happy  
or not. He said that

he felt he was successful in that respect. He enjoys his work and wants to keep on as long as he can.

He has one trait I really like. He never forgets a name. It's almost uncanny.

I believe Dr. Davis is a true success. He is a good friend of mine and I am proud that I know such a man as him.

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Copyright 1955

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Copyright 1953  
Volume R

Dr. David J. Davis  
has supplied me with a  
great deal of information  
for this book. I would  
like to express my thanks  
to him for his help.

# The genealogy of the Bible: earliest Hebrew to latest American versions

TESTAMENT  
SOURCES

NEW TESTAMENT  
BASIC SOURCES

Hebrew texts  
written on papyrus  
and leather scrolls  
between 1300-165 B.C.



**SEPTUAGINT, 250-50 B.C.**

First translation  
from Hebrew to Greek



Texts edited  
to present-day form  
by Jewish scholars  
called Massoretes,  
9th centuries A.D.



**ST. JEROME'S VULGATE  
ABOUT 400 A.D.**

Latin translation, Catholic standard



First text  
written in Greek  
on papyrus  
between 50-100

Earliest complete  
text on parchment  
around 350



First printed  
Hebrew text, 1488 A.D.



**WYCLIFFE'S BIBLE  
ABOUT 1382 A.D.**

First English translation



**GUTENBERG, ABOUT 1455**

First printed Bible,  
used Vulgate text

First printed Greek  
text, edited by Erasmus



**TYNDALE, 1525-30**

First printed English translation  
from basic sources

Some  
Edwards  
texts  
shly



**DOUAY, 1582-1610**

English translation for Catholics  
brought to America by Lord Calvert



**GREAT BIBLE, 1539**

First English translation  
authorized by Church



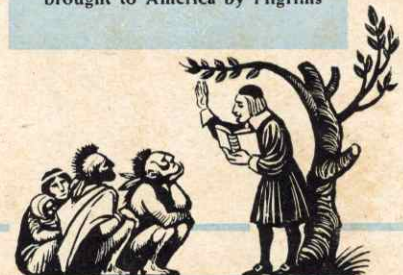
**GENEVA BIBLE, 1560**

Published by English exiles,  
brought to America by Pilgrims



**KING JAMES, 1611**

Translated by 47 scholars,  
most famous English Bible



**ALGONQUIN BIBLE, 1663**

Translated for Indians,  
first Bible printed in America

Codex Sinaiticus,  
oldest complete  
text, dating to about  
400, found on Mt. Sinai

Dead Sea Scrolls,  
oldest available texts,  
some dating to 200 B.C.,  
discovered in 1947 and since



**CONFRATERNITY, 1952-**

First U.S. Catholic version  
entirely from basic sources



Papyrus fragments  
dating to Second  
century, discovered 1930

THE

E

N

D